

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

## Agenda

## **Environment and Licensing Committee**

Date: Tuesday 7 July 2015

Time: **4.15 pm** 

Place: Council Chamber

For any further information please contact:

**Lyndsey Parnell** 

Senior Elections and Members' Services Officer

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## **Environment and Licensing Committee**

## **Membership**

**Chair** Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews Councillor Sandra Barnes Councillor Roxanne Ellis Councillor Gary Gregory Councillor Barbara Miller Councillor John Parr Councillor Carol Pepper Councillor Alex Scroggie Councillor Jane Walker

	AGENDA	Page
1	Apologies for Absence and Substitutions.	
2	To approve, as a correct record, the minutes of the meeting held on 9 June 2015.	1 - 4
3	Declaration of Interests.	
4	Item for information - Notices Served	5 - 10
	Report of Corporate Director - David Wakelin	
5	Any other item which the Chair considers urgent.	
6	Exclusion of the Press and Public.	
	To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.	ne of
7	Change of circumstance of Hackney Carriage/Private Hire Drivers Licence - DA	11 - 12
	Report of Corporate Director - David Wakelin	
8	Change of circumstance of Hackney Carriage/Private Hire Drivers Licence - KLT	13 - 16
	Report of Corporate Director - David Wakelin	
9	Application for a Hackney Carriage/Private Hire Drivers Licence - DAF	17 - 20
	Report of Corporate Director - David Wakelin	
10	Application for a Hackney Carriage/Private Hire Drivers Licence - BSS	21 - 24
	Report of Corporate Director - David Wakelin	